

# The Order for Public Mass

## Skirbeck, St Nicholas

This booklet is designed for the people to use at Public Masses as they are reintroduced into the worshipping life of the Church.

+ indicates where we make the Sign of the Cross.

Words in bold are said by the people. Words in normal print are said by the priest.

Please take some time before Mass in quiet prayer.

### Introductory Rites

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And with your spirit.**

### Penitential Act

You were sent to heal the contrite of heart:  
Lord have mercy.  
**Lord have mercy.**

You came to call sinners:  
Christ have mercy.  
**Christ have mercy.**

You are seated at the right hand of the Father to intercede for us:  
Lord have mercy.  
**Lord have mercy.**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

On certain days the Gloria is said:

**Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Let us Pray:

The priest prays the collect at the end of all respond

**Amen.**

**Liturgy of the Word.**

**At the end of the readings:**

The word of the Lord.

**Thanks be to God.**

**At the Gospel:**

The Lord be with you.

**And with your spirit.**

A reading from the Holy Gospel according to *N*

**Glory to you, O Lord.**

**At the end of the Gospel:**

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

**The Creed**

**On certain days the Creed is said:**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only Begotten son of God, born of the Father before all ages. God from God, light from light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.**

**For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**Liturgy of the Eucharist**

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

At the end of the offertory prayer  
the faithful respond:

**Amen.**

## Eucharistic Prayer

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our  
God.

**It is right and just.**

The priest prays the preface after  
which he bows and all pray:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the  
name of the lord. Hosanna in the  
highest.**

The priest continues the Eucharistic  
Prayer, beseeching God for the  
Church, the living and the dead.

When the priest elevates the Host  
and Chalice, we make the sign of  
the Cross. After this all pray:

The mystery of Faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection until  
you come again.**

The priest continues the Eucharistic  
Prayer until he concludes:

Through him, and with him, and in  
him, O God, almighty Father, in the  
unity of the Holy Spirit, all glory and  
honour is yours, for ever and ever.

**Amen.**

## The Communion Rite

At the Saviour's command and  
formed by divine teaching, we dare  
to say:

**Our Father, who art in heaven,  
hallowed be thy name; thy  
kingdom come, thy will be done on  
earth as it is in heaven. Give us this  
day our daily bread, and forgive us  
our trespasses, as we forgive those  
who trespass against us; and lead  
us not into temptation, but deliver  
us from evil.**

Deliver us, Lord...our Saviour, Jesus  
Christ.

**For the kingdom, the power and  
the glory are yours now and for  
ever.**

## The Peace

lord Jesus Christ...in accordance  
with your will.

**Amen.**

The peace of the Lord be with you  
always.

**And with your spirit.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

Behold the lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

The Body of Christ.

**Amen.**

The Blood of Christ.

**Amen.**

Those not receiving the Host at Holy Communion should make an Act of Spiritual Communion at this time, by praying the following prayer silently:

***My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.***

***Never permit me to be separated from You.***

***Amen.***

*Let us pray.*

*The Post Communion prayer, which concludes by the faithful:*

***Amen.***

*Concluding rites*

*The Lord be with you.*

***And with your spirit.***

*May almighty God bless you, the Father, and the Son, and the Holy Spirit.*

***Amen.***

*Go forth, the Mass is ended.*

***Thanks be to God.***